

Malama Ki Buddha Wisdom Garden Proposal:

The pristine tropical rainforest area of Malama Ki in the district of Puna Makai on the Big Island of Hawai'i has gifted the world with the heritage of the Adi Buddha Shakti, Universally Wholesome Harmony, in the forms of Her purest primordial elements. Her body is uniquely displayed as this most fertile and clean environment of earth, water, fire, wind, and space. Aligned in wondrous balance, *She* is like a lotus flower who enriches all the senses simultaneously.

This *place* is a pure and complete manifestation of native, organic, True Nature.

The Ancient School [Nyingma] of Tibetan Buddhism has gifted the world with the tradition of the Adi Buddha Mind, Universally Wholesome Gentle Splendor, called Great Perfection [Dzog-chen]. Complete realization of these teachings results in the perfect distillation of the primordial elements. Doing so releases our corporeal elements' innermost vitalizing essences --rainbow light-- back into their original, unadulterated nature: the rainbow body of manifest clear light that is ever-wakeful pure Knowingness.

This *mind* is a pure and complete manifestation of native, organic, True Nature.

These two most precious gifts of the Adi Buddha Mother/Father union are ever-present in their pure and complete True Nature here, as the sanctuary of Malama Ki Buddha Wisdom Garden. We live this primordial way by means of the discipline called Elemental Yoga: The Way of Harmony. The practice of Elemental Yoga is a daily way of harmonizing our lives with the primordial life-force of Elemental Clear Light-Mind itself.

As such, a life of organic garden and food forest culture in all its bountiful and beautiful forms is an important component of our daily, Karma yogic discipline. We thereby actively cultivate and actualize the self-reliant and self-sustaining freedom of our True Nature. We are thus empowered to serve as protectors, preservers, growers, and providers for ourselves and others the valuable fruits grown from these most blessed material and spiritual elements.

Through our wholistic practices of Elemental Yoga we are supporting a most vitally important work of our time: In the face of our quickly drying and dying world, we are skillfully perpetuating the on-going presence of in-tact, fully vitalizing, primordial lifegiving, essential nutritive sustenances for the benefit of all living beings.

This *place* and *mind* being in harmony with True Nature itself, the Dharma transmission of the Adi Buddha Mother/Father can continue to grow. We pray that by virtue of harmonious causal interrelationships this Buddha Wisdom Tree of Enlightenment become firmly rooted. Through supportive conditions, just like seasonal sunshine, rain, and soil, may the noble seeds of this endeavor flourish and fruit in the true spirit of Universal Wholesomeness.

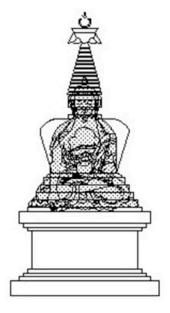
May our lush canopy of Wholesome Conduct provide cooling shade from the deserts of deadening hopelessness and harsh sufferings for all beings, our most kind parents.

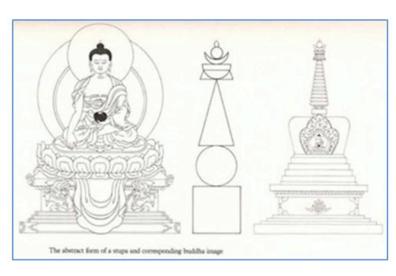
May our strong branches of wholesome service provide the flowering of a thousand blossoms of true kindness, clarity, health, contented well being, joy and wakefulness for our most precious world.

We offer this most unique and precious gift to individual participants and to the world.

The Malama Ki Buddha Wisdom Garden requests the gifting assistance of wholesomely supportive benefactors able to invest financially in the establishment of the physical supports necessary to fully ground our practice of Elemental Yoga. We request these gifts so we may bring about the fruits of the ever-present Way of Harmony. These physical supports are as follows:

The Adi Buddha Shakti Stupa: A Living Conductor of Elemental Harmony





We have *already* purchased an eight foot tall Tibetan Buddhist monument generally known as a "stupa." Tibetans call it a "chorten," or, "a place for offerings." We purchased the type of stupa called, "The Enlightenment Stupa" according to the visionary commission of H.E. Tulku Sangngak Namchak Tendzin Rinpoche, my long-time friend. He was my traditional Three-Year Retreat Lama in Nepal.

This Enlightenment Stupa we commissioned for carving symbolizes the Ground of enlightenment, the Way of cultivating enlightenment, and the Fruits of that cultivation according to the tradition of the Adi Buddha Universally Wholesome One Mother/Father. It has been carved from black lava rock in Indonesia, where it sits crated and awaiting shipment to us in Hawai'i.

Each stupa has a "patron deity" who serves as the "face" of the energy of the monument. Like a mirror image of our own True Nature, this provides us with a focus for viewing that particular authentic expression of our own living, multi-facetted Buddha Wisdom identity. Our stupa features a most unique form of the Universally Wholesome Mother Goddess Tara known as the Smiling Lotus Activating Pure Knowingness Goddess, Kuru Kulle.

Kuru Kulle is the primordial wisdom energy that manifests as the Fire element. Just as fire serves to illumine the darkness, the Smiling Lotus Activating Pure Knowingness Goddess, Kuru Kulle is associated with the enlightening activity that magnetically empowers all auspicious circumstances for enlightenment to occur. Like lightning-strong sparks with warm, lotus-soft touch, these auspicious circumstances greatly aid our ability to completely realize the primordial Wisdom associated with accurately discerning everything in the darkness-dispelling clear light of genuinely Knowing the True Nature of everyone and everything. Goddess Kuru Kulle is the perfect patron for our land of living volcanic activity which we consider the most hot, moist, fertile and fiery birth canal of the planet.

This stupa is a most marvelous conductor of Adi Buddha Wisdoms' clear light. Once consecrated by traditional methods by my dear Dharma friend Tulku Sangngak Rinpoche, it will harness the volcanic procreative energy of the lava we revere as the Goddess, Mother Pele, the planetary guardian of the Western Gate of Fire.

It is by means of the Goddess Kuru Kulle Buddha Wisdom Stupa as an Enlightenment Conductor that we are able to receive and focus with diamond lightning clarity this primal Fire energy. Such currents are yet untapped. They are abundantly available to us all for *harnessing for Enlightening means* throughout the globe for the benefit of all beings. The Stupa will then broadcast the refined and optimized luminous vital essences of this most potent source of global creation as Adi Buddha Wisdom Shakti's rainbow lotus-latticed light throughout space to wherever the five elements are present.

Through this Western Gate of Fire we are re-empowering the vital life-force of all the primal elements that sustain the healthful life of the world. This is how we are "refertiliziing" and "re-foresting" the globe into a fresh incarnation: a planet optimally

calibrated to ground and propagate the dimension of Diamond Lightning Rainbow Light as a terrestrial pure land. This is our Mission.

The Malama Ki Buddha Wisdom Garden is dedicated to serving as the Western cardinal portal point grounding the primordial Wisdom essence of the Fire element for the planet.

Here's first look at the divine patron for this work, our Stupa's resident goddess Kuru Kulle:



We request a Dharmically inspired gift of \$5,000USD to defray the shipping costs to us on the Big Island of Hawai'i.

The Retinue of Four Elemental Buddha Wisdom Shaktis

To complete Phase One of this global enlightening activity, we have been advised to invest in a set of four additional statues. Each one is designed for placement in a specific cardinal direction in relation to the Goddess Kuru Kulle Stupa itself. This set of five creates a perfectly complete mandala pattern of Adi Buddha Wisdom manifestation made available in its most comprehensive forms for our personal realization.

As our stupa is dedicated to Goddess Kurukulle, the Adi Buddha Shakti-manifestation of Fire, the other four attending statues will be complementary forms of this goddess associated with the other four elements. This creates a most powerful and complete manifestation for conducting the enlightening energy field of our own native and organically living Buddha Wisdom Nature. This is what we are serving to ground in the human realm.

The Five Elements mandala configuration is necessary to most efficiently conduct the Adi Buddha Shakti's resonant energy fields of manifest clear light.

We humbly request offerings perfecting the bodhisattvic expression of Dharmic generosity to have these statues carved and delivered to us along with the Goddess Kuru Kulle Stupa that is already completed. Each statue costs \$1,250 = \$5,000 for all. We request offerings donated for that amount, \$5,000USD.

Commissioning the carving of four new statues and getting the mandala of the Adi Buddha Shakti Kuru Kulle Stupa and Retinue statues here to Big Island, Hawai'i completes **Phase One**.

The total amount the Malama Ki Buddha Wisdom Garden requests for completing **Phase One** is \$10,000USD.

Thank you.

Phase Two of the Adi Buddha Shakti Stupa/Mandala entails two parts:

- providing the suitable environment for placement of the Adi Buddha Shakti Stupa/ Mandala and
- 2. the tradition ritual consecration of the Stupa/Mandala.

Part One requires providing a perfect ambience for this magnificent manifestation. We have the perfect place for it, at the Malama Ki Buddha Wisdom Garden. We need to provide a stable stone basis of the Stupa. We also need to clear and level the area so it may serve as the Dharma Garden Gathering place for the Consecration and other Dharma Gatherings.

The stone slabs for a 40+ foot square space will cost \$3,500. The clearing costs will be be \$1,500 equalling \$5,000.

Part Two entails providing all the costs associated with sponsoring my dear friend and Lama, Tulku Sangngak Rinpoche, his wife; his one attendant; and three lamas: a total of six people. Their stay is estimated at 14 days.

Roundtrip Airfare for six: @ \$1,000ea = \$6,000

Lodging for six on-site: approx. \$2,500 [3 meals @ \$10ea/day x 6 for 14 days]

Ritual Consecration costs: \$7,000 Dharma Offering costs: \$3,500

Misc. Expenses [cars, gas, etc.] costs: \$1,000

The total budget costs are estimated at \$20,000

These donations are greatly appreciated and shall be commemorated at the Stupa site with a plaque commemorating the names of all our altruistically supportive donors.

Amongst Buddhist scriptures, there is mention of the benefits of being connected with the presence of a stupa. One such siting is this:

The Buddha Shakyamuni was addressing a Sangha community in Rajgir when imminent Buddha Maitreya presented Him with a question.

Maitreya asked: "In the distant future there will come a time when it will be very difficult for people to practice Dharma. Due to the enormous number of negative forces and many types of obstacles they will not be able to practice as they would like. What conducive factors will be needed to ward-off and pacify all these negative forces?"

The Buddha named five factors that, combined, would present the practitioner with an environment conducive to their Dharma practice. For the practitioner, these factors are also contributing to the attainment of enlightenment.

These five factors are:

- 1. to give Dharma constantly with the intention of benefiting others,
- 2. to constantly give sentient beings a sense of security, to give them freedom from fear and to save beings whose lives are at risk and provide them with security and peace of mind.
- 3. to constantly reflect on the "four immeasurables",
- 4. to constantly repair old stupas or to commission the construction of new stupas,
- 5. to constantly maintain the mind of enlightenment, Bodhicitta.

A stupa represents the Buddha's enlightened mind, and since the qualities of Buddha Wisdom Mind are limitless, it is no surprise that any worship, any offering made towards it brings about enormous benefits. It is said that even just hearing about a stupa creates merits, let alone, touching it, praying to it or giving it offerings.

The Malama Ki Buddha Wisdom Garden is most actively dedicated to developing and sustaining these five factors for contributing to the enlightenment of all beings. We request generous financial support to do so.

Mahalo nui loa, T'hugjeche, and Many Thanks,

The Malama Ki Buddha Wisdom Garden's Creative Director and Guarding Custodian, William Braham, aka Mipham Chogyal - the Invincible Spiritual Sovereign